

Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

Name of Candidate or Of	ficeholder		Phone N	umber
Wayne Harper			(801)5	66-5466
Street Address	Suite/Apartment/PO Box:	City	State	Zip
6683 South Nottingha	am Dr	West Jordan	UT	84084
Office	District Number	County	Po	litical Party
House 43		Salt Lake	Salt Lake Re	
	Type of Repo (Check the appropria			
INTERIM REP	`	FINAL REPORT:		
Seven days preceding Party Convention (Required by all candidates) Seven days preceding Primary Election (Required by all candidates) (Required by all candidates) August 31st (Required by all candidates)				ose
Seven days preceding a General Election (Required by all candidates) Yes YEAR-END REPORT Is this		Is this repo	ort an amendn	nent?
L January 10	th of every year Report Verificat	tion		
	Wayne Harpe	ır		
l,	Name of Candida		_	
:	affirm that this Report of Contributio true, accurate and correct to the b	ns and Expenditures is est of my knowledge.		
	Wayne Harpe	r		
	Signature of Candi	date		
	4/27/2008		_	

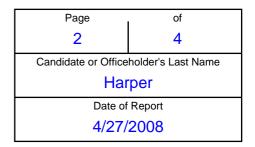
To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Convention

Beginning Date: 1/1/2008
Ending Date: 4/26/2008
Due Date: 4/26/2008

BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$5,669.00	
2	Total Contributions Received (See Schedule A)	\$1,250.00	\$1,250.00
3	Subtotal (Add lines 1 & 2)	\$6,919.00	
4	Total Expenditures Made (See Schedule B)	\$704.98	\$704.98
5	Ending Balance (Subtract Line 3 from Line 4)	\$6,214.02	

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3	4				
Candidate or Officeholder's Last Name					
Harper					
Date of Report					
4/27/2008					

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	Α	Contribution Amount
1/15/2008	Meco Health Solutions, Inc	100 Parsons Pond Drive Franklin Lakes, NJ 07417				\$500.00
3/15/2008	Energy Solutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				\$250.00
4/1/2008	Utah House Republican Election Committee	Waterwood Dr. West Valley City, UT 84120				\$500.00
SUB TOTAL FOR THIS PAGE					\$1,250.00	
TOTAL CONTRIBUTIONS RECEIVED			\$1,250.00			

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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4	4				
Candidate or Officeholder's Last Name					
Harper					
Date of Report					
4/27/2008					

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
1/14/2008	Los Hermanos	Intern dinner				\$64.00
3/1/2008	Office Max	Printing, envelopes				\$83.97
3/7/2008	Office Depot	End of session letters & stamps & printing				\$493.08
3/14/2008	Office Depot	Caucus flyers & printing				\$63.93
SUB TOTAL FOR THIS PAGE					\$704.98	
TOTAL EXPENDITURES MADE			\$704.98			

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed